

Extra-biblical yet inspired quotes that clearly define the Holy Spirit as the third person of the Godhead

The two of us [Jesus and the dream recipient] walk and talk together for quite some time. One of the things we talked about was how beautiful the music was that I heard in heaven. I mentioned that it was unlike anything I had ever heard in our worship services on earth. I asked Him if He enjoys the music and worship services we have. He responded, "That is just it. **They are your worship services not Mine.**" He said that **some of the music we have is inspired not by Himself, the Father or the Holy Spirit but by a whole different spirit. There are times when we think we are worshipping God but we are actually worshipping Satan.** {*A View of Heaven and a Message for His People* 3.22}

Pertaining to the style of music in our worship services, Jesus explained that what we call **Christian rock and praise music is an abomination to Himself and the Father. He explained that we begin our worship services asking for the Holy Spirit to come.** Why do we believe that they would be there in something that God finds an abomination? He explained that praise music is nothing more than repetition, a carefully designed instrument of worship by Satan himself. {*A View of Heaven and a Message for His People* 3.27}

[The Herald, the angel we know as Gabriel, speaking:] **I watched as the Father, the Son and God's Spirit laid out a plan to save His created beings.** I watched as it was decided that Jesus would come to earth as [like, in the form of] a created Being. He the Creator would become one of the created. I watched as **Jesus our Creator said goodbye to the Father and the Holy Spirit placed Him in the womb as a seed.** He was placed in a pure undefiled womb that had never been touched. I heard the silence of heaven because the Creator was no longer on the throne next to the Father. I watched when the Father would look and find the throne next to His empty.

You ask if I will confess that Jesus Christ is come in the flesh. **With my testimony and my witness to all that I have seen I do stand before my Creator, the Father, the Holy Spirit, and all of His created beings throughout the universe.** I do openly and without reservation declare with my voice, yes, **Jesus Christ, Son of the Father, came in the flesh.**" {*Love and Rebuke* 30.}

... Other churches grow due to the unholy influence of another spirit. They show their many baptisms. I am reminded how they quickly baptize for increasing the number of members. Jesus tells me to look to the right. Many are being baptized while eating unclean things. Their diets are not perfected for baptism. Many are being baptized and they are not prepared. Many are wearing jewelry. Jesus says, "I never gave permission to adorn the body. The body I have entrusted with them is My temple. Why do they defile My holy temple? I did not create you with it yet you wear it as if it is a part of a necessary outward symbol." I watch as many go through the baptistry while holding their right hand up so their cigarette will not get wet when they are baptized. Jesus says, "**These are not baptized in the name of the Father, the Son, and the Holy Spirit.**" {*Testing the Spirits* 31.}

... Remember you are a messenger like me. Only share what you are told to. Do not add one word or one sentence. Report what you have been told. **The Holy Spirit will do His part. Our Father and our Creator and He that is the Holy Spirit are working**

together as one to continue in the work you have been shown to do. You are a messenger and They need you to share the messages that have been given to you. You have been shown this in private dreams as well. You have been shown that you are not to worry because They are protecting and providing for you. You were shown in one private dream how an angel was sent to protect you but not give directions. If you let the Holy Spirit do His part, He can change the hearts of many.” {*In the Heart of Jesus* 35.}

I then watch as the Workman changes from one Person to a myriad of bright Beings. Suddenly countless seraphim, with six wings each, descend. They cry out, “Holy, Holy Holy.” **The Herald explains to me, “Holy is the Father, Holy is the Son, Holy is the Holy Spirit, for those three are but one. Those three in division stand alone, for each one is real as in what you were shown.”**⁸ The seraphim now pick up the precious artwork. As they lift it high into the air, their brightness causes the stones to glow. The artwork has now become the scene of Jesus at the rock in the Garden of Gethsemane. {*In the Heart of Jesus* 35.}

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We have been brought together as a school, and **we need to realize that the Holy Spirit, who is as much a person as God is a person,** is walking through these grounds, that the Lord God is our keeper, and helper. He hears every word we utter and knows every thought of the mind.

[After sharing the dream messages with the church] I begin walking down the steps to leave. After I get to the bottom and I turn to leave I notice about twenty people standing and talking. One of them states that some of them are going to study what I have shared to prove it is not of God. I see thirteen people turn and walk following the individual and they are going to form a study group. I look at the remaining seven. A woman with three of her friends states that they have been following what a certain individual has been teaching. They hold up many books, DVDs and CDs by this person and she mentions how this individual has so much to teach. I notice no Bible or Spirit of Prophecy books. The four people turn and walk away. I now look at the last three people. One of them walks away from the other two and kneels to pray. I look at the last two people. **One immediately starts saying that the Holy Spirit is not a person. The other one states that we must believe as the original pioneers. One states that I will be lost unless I admit that the Holy Spirit is not a real person and not a part of the Godhead. I see these two walk away.** I turn to the one lady who is now getting up from her knees. She comes to me and asks, “What do I need to do to get ready? How do I begin to repent? What do I need to know to be ready when Jesus comes?” {*Two Cars* 36.}

The Herald turns to the other angel and says, “You have already been instructed where to take him and what he is to see. He is to hear, speak, touch, smell and see, but not to taste or eat. That precious gift is reserved for the Giver of All Life.” The Herald now tells me, “Notice as much as possible. Converse with those you see. Exercise your curiosity. Touch, see, smell and listen. **What you receive now is a gift of love from the Father of all and His Son and He that is the Holy Spirit. I will leave you for now. Enjoy!**” {*Two Cars* 36.}

I now watch as Jesus raises His lovely hand and commands that there be a new heaven and a new earth because the former were destroyed in the cleansing fire. **Now the redeemed saints, the heavenly angels, and the entire universe proclaim in one**

voice the holiness of the Father, Son, and Holy Spirit and praise the King of Kings who is the Love of the Love of the Love. {*The End* 44.}

As we walk along, the Herald states, “**Soon the Holy Spirit will be made clear.** Those who have walked in the right path and have asked for His counsel on all things will be guided directly by **the heavenly Father.**” The Herald stops, calls me by my heavenly name and says, “Each day you have asked for His direction and have witnessed His divine hand over you. He has heard the many silent, private prayers that you only want to serve Him. He has heard your prayers and knows your heart.” {*The Good Driver* 45.}

Angels and other created beings throughout the universe obey the heavenly Father’s instructions. No one desecrates the ground in the most holy and reverent throne room of the One of Great Holiness. The cherubim hover in His presence as they cover their perfectly created and noble faces. It is as if even showing their faces would be a desecration to the Great Almighty. The seraphim, with their six wings, also hover in God’s presence. They use two wings to cover their head, two middle wings to keep them aloft, and two wings to cover their lower body and feet. I understand that their wings are not used to keep them flying but to show reverence to the Holy Father. **These angels, along with the cherubim, join in praising God the Father, Son, and Holy Spirit by singing “Holy, Holy, Holy” to Their glory.**¹ The singing I hear is nothing like the music of many worship services on earth, which destroy the reverence. {*Reverence My Sanctuary* 47.}

If the heavenly Father, His Son and Holy Spirit, as well as the holy angels, are not with you on Sabbath, who is present there? The Father sees how Satan’s agents have guided those who have corrupted His church. Those lost souls believe they are being moved by the Holy Spirit. {*Reverence My Sanctuary* 47.}

Ministries hold evangelistic meetings and submit a statement that many were baptized. Yet were those souls thoroughly washed of sin or simply washed of the external dirt? **Are they baptized in the name of the Father, Son, and Holy Spirit or in the name of the checking, savings, and stock accounts?**⁷ How many of those baptized stand as statistics instead of souls saved for heaven? {*Amazing Facts* 49.}

The Herald reveals that this has shown a very important missing element that is not taught by the leaders of the General Conference. This importance has been shown many times throughout my dreams. It is very simple, but even the sharpest of minds seem unable to comprehend. **To be worthy of the Holy Spirit, one must repent, reform, and begin a revival of the truth. It is important to first acknowledge and confess the sin one has, decide to no longer commit that sin, and then ask for forgiveness. Our Father waits for us all to ask for forgiveness but not to commit the sin of asking for forgiveness and then committing the same sin again.** One can clean their outside 6 times or 6,000 times, but until their body temple inside is cleansed of sin and remains cleansed (no longer to commit or treasure sin), the outside washing is nothing but for show. To have no inside cleansing done, while still calling for revival, repentance, and reformation is nothing more than smooth-spoken words. Politicians speak this way to become elected. They make empty campaign promises. {*Smooth Sayings or Surrender* 50.}

[We] are in our living room and have just finished our morning worship. As we get up from praying, we turn and notice four angels who had been standing behind us. We hear them sing, **“Holy is the Father, holy is the Son, holy is the Holy Spirit. Amen, amen, and amen.”** I do not recognize three of the angels, but the other angel is the Herald who stands in front. He is dressed in a floor-length silver robe. Over that he wears a floor-length blue robe that is open at the front. The three other angels are dressed in pure white robes. Each holds a sword that looks as if immense heat emanates from it, but I do not feel the heat. {*Justice and Mercy* 52.}

John 16:7

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

The Desire of Ages, p. 669

The Holy Spirit is Christ's representative, but divested of the personality of humanity, and independent thereof. Cumbered with humanity, Christ could not be in every place personally. Therefore it was for their interest that He should go to the Father, and send the Spirit to be His successor on earth. No one could then have any advantage because of his location or his personal contact with Christ. By the Spirit the Saviour would be accessible to all. In this sense He would be nearer to them than if He had not ascended on high.

Jesus and I stop walking again, and He explains that as time has continued on, the worship services of Seventh-day Adventist churches have deteriorated. He instructs that I share the following scenes I am observing. I notice worship services that are more like entertainment than worship. The speakers share many stories with the congregation, which is more like an audience. Some stories make the members laugh. Some members clap to show approval. **The speakers do not talk about the heavenly Father, Jesus, or the Holy Spirit.** {*Entertainment vs. Truth* 56.}

The pastor asks two men to assist him to the front. The pastor and elder place two chairs in front of the man. They sit down and the pastor begins to tell the man that when he called out to Jesus, He was there. He explains that God allows things to happen for a reason. Sometimes He allows something terrible to happen when it is for the betterment of many. **He says that it is through his loss that today a great miracle will happen through the power of the Father, Jesus, and the Holy Spirit.** The pastor and elder stand and move their chairs. The pastor removes his suit coat and instructs the elder to remove his suit coat. The pastor places his coat over the bottom part of the wheelchair, and the elder places his coat to cover as far up as the man's waist. The pastor and elder kneel and place their arms around the back of the man. Jesus walks over and kneels behind the pastor and elder. The Father walks over and stands bending over Jesus, the pastor, and the elder and wraps His arms over the tops of the pastor, the elder, and the man in the wheelchair. {*The Senior Pastor* 58.}

The Herald says something and immediately I am surrounded by several angels, as if for protection. Suddenly everything becomes very bright, even with all the angels surrounding me and with the Herald's hands cupped over my face. As quickly as I was protected, the angels leave, and I see the Father and Jesus return to the throne. The pastor and elder stand and put their coats back on. As they look down at the man in the wheelchair, they see him stand up and walk barefooted around the platform. It is as if he had never lost his legs. He walks perfectly, not like those who are healed by false healers. The pastor reaches out and takes the man's hand. He turns to the congregation

and says that today they witnessed great miracles, and that they now know the importance of God's church. It is not the structure, but the foundation. The foundation is faith and unity. It is adhering to the blueprint that the Father laid out for His church. The foundation is the reverent way of worshipping. It is knowing that the only way we are worthy to approach the Father's throne is through His Son and the sacrifice He made for us. **The foundation is knowing and believing that it is Jesus Christ who we need. It is knowing that we need Jesus every hour.** He asks that all join the healed man who once again is able to stand for our Creator, our Saviour, and our Brother, Jesus. He requests, "Let us all stand as we sing, 'I Need Thee Every Hour.'" {*The Senior Pastor 58.*}

The angel tells me that many do not pay close attention in the next part to how Jesus ends his prayer by saying, "For **thine** is the kingdom, and the power, and the glory, for ever." When Jesus says this, it also refers to the Godhead. In the same way He instructed, "**Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost,**" **Jesus speaks of the kingdom being the Father's throne, the power being the Holy Spirit, and the glory being the Son of God.** {*The Lord's Prayer 58.*}

Notice that Jesus showed that there should not be a constant repetition of the Father's name in prayer. It is similar to someone speaking to a friend and saying his name in every sentence. Some have the habit of repeating His name needlessly. This is not to be done, and by taking the Father's name in vain, the one praying is guilty of breaking the third commandment. His name should be spoken with thought, care, and reverence. {*The Lord's Prayer 58.*}

We stop just at the threshold of the dark expanse. Beyond this veil is where Satan and his angels are kept. Because of Jesus, they are bound to this pit and are not allowed to travel freely beyond the veil. As we pass through the veil, all becomes dark. The Herald explains that this is where evil exists, until the heavenly city comes down and settles on the flat area created by the touch of Christ's foot. He will be crowned King of kings of the universe. From His throne high above the city, He and the Father will call fire down from heaven, and all that is within the dark veil will be consumed. We have been told that a new heavens and a new earth will be created (Isaiah 65:17), and the righteous will witness it. **Instead of a dark pit, the place will be the home of the Father, Son, and Holy Spirit, the angels, and the redeemed.** {*Regarding Angels 61.*}

After some time has passed, the mother gets up from the rocking chair and takes her son to his bed. She carefully lowers him and covers him with a blanket. Then she kneels next to his bed, and I am able to hear her silent prayer. As a single parent, she is telling her heavenly Father that she wishes to dedicate her child's life to Him. She asks for the Holy Spirit's guidance, and then promises to raise her son with His help. She asks that he be healthy and strong, and that if it is God's will, her child will serve as a beacon to others in order that they will repent and accept Jesus. **She asks that her son will honor the name of the Father, the Son, and the Holy Spirit.**² {*A Song and a Prayer 65.4*} [The story continues as this boy grows to become a man, joins the military, loses his legs and later is healed in an aforementioned paragraph]

At the same time, the angels raise their voices to the **Great Holiness**. In my mind I seem to understand the love very clearly. I know that **the Holy Spirit, the Great**

Comforter, is love. He is the Great Comforter of love. I know that Jesus is the love of the love of the love. But here next to me is the actual source, the actual source of all love. Here next to me **is actually the source of ALL love.** I am sitting next to the source of ALL that is love. I am overwhelmed and in awe to know that I am sitting next to my Designer, my Creator, my Builder. I am amazed that I am next to the Great I AM and the SOURCE of all love.² {*Sitting by the Feet at the Throne of God* 66.14}

The Herald explains that **all life comes through the heavenly Father, through Jesus, and through the Holy Spirit.** The Herald was allowed to assist in giving life to the plants, to serve as a pro-creator [in planting some seeds]. However, he did not give life to the plants but simply placed the seeds in the earth, nurtured, trained, and watered them. Water is essential for plants to grow. Otherwise, they will wither and die. **In the same way, we must have the Holy Spirit, represented by water, so that we do not wither and die spiritually. It is equally important that plants receive sunshine in order to grow as they should. In the same way, we need the Sun of Righteousness. Without God the Father, Son, and Holy Spirit, the seed is just a seed. It is God who gives life to the plants, and this life is His.**¹ The Herald continues by telling me that the plants do not belong to him; they belong to God. {*A Child Named Promise* 67.3}

As I stand there in awe over all that I see, I realize something I had never noticed. None of the babies cry. Instead, as they are returned to the waiting arms of their mother, each little innocent smiles or laughs. **The mothers' joyful tears at the fulfillment of God's promise are a testimony to the love that flows from the Father, the Son, and the Holy Spirit.** {*A Child Named Promise* 67.31}

Now I notice certain men and women in heaven who were never married on earth because they were seen as undesirable. Yet they longed to have a family and children. Now they wait for one or more children. They are not male and female or husband and wife, but become friends who join as one to raise innocent children together. **They teach them about the great love and work of the heavenly Father, Jesus, and the Holy Spirit.** {*A Child Named Promise* 67.34}

The innocents, now grown to adulthood, rise to the top of the city wall. I watch them as they look out over the vast multitude of the wicked with their innocent, childlike eyes. I watch as, for the first time ever, with their innocent eyes, they see for themselves the evidences of what sin has done. **They look upon Satan and his angels and then look at the Father, the Son, the Holy Spirit and the great number of angels that did not follow Satan.** They see how the wicked have lost the glory that the Great Creator created them with. They look upon those who are lost and have the distinct mark of sin, because they followed Satan rather than accepting Jesus. The unsaved came up from the ground with the same degrading, sinful look as when they were put into the ground. {*A Child Named Promise* 67.39}

Jesus explains that when He came to this earth, He gave up His powers and was as human as we are. Before returning to heaven, He promised to send the Holy Spirit to be with us. **Even now that Jesus is in heaven, He still does not have His own powers. However, because of His relationship with the Father and the Holy Spirit, They allow Him to be omniscient (to know everything). Through the Father and the Holy Spirit, Jesus knows everything.** {*Call on the Name of Jesus* 68.26}

The Review and Herald, January 20, 1903. He gave up all to carry out God's plan of mercy for the fallen race. *Ibid.*, April 21, 1896. Christ gave up everything, that he might seek and save that which was lost, that He might recover the pearl that He valued at infinite cost.

No unjust person can or will be excused from unconfessed sins. **Know that the theme in my messages from God has been the patience of the Father, the love of Jesus, and the pleadings of the Holy Spirit.** Over and over again, the messages have called for repentance, and urged everyone to test all things with the Bible and the Spirit of Prophecy. {*God is Angry* 69.25}

Those who survive the great cleansing [of the SDA Church] will also need to survive the great test which will follow. They will go through a great sifting. Many will be sifted out of God's true church and will take their place with the others who will receive God's judgment-day wrath. Many who were once proud of being Seventh-day Adventists will quickly give up that name. Many who held onto great possessions, which could have been used to hasten Christ's return, will then curse their treasures. {*God is Angry* 69.70}

I am now made to hear other important information that all need to know. It is as if a voice is saying, "Look to the west for the deserved reward of sinners. Salvation only comes from the east. What comes from the west is not God's salvation but rather His wrath and His destruction. Your salvation does not come from the west, but from the clouds in the east. **You are given this warning, and you have been allotted a time that ends at the time of the three chimes. It will be in the quiet of the time after the chime of the three chimes.**" The angel shared these verses from Jeremiah 19:1-3. "Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests; And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee, And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle." {*God is Angry* 69.71}

Immediately, I am reminded of the hymn, "It Is No Secret What God Can Do." {*God is Angry* 69.72}

**The chimes of time ring out the news,
Another day is through. ...**

It is no secret what God can do.
What He's done for others, He'll do for you.
With arms wide open, He'll pardon you.
It is no secret what God can do. ** {*God is Angry* 69.}

I am once again reminded of the "Final Events" dream when Jesus pointed to the dark blue sky and instructed that I record these words for all to read. Each word was dark gold with a bright white edging. {*God is Angry* 69.73}

**Blessed Be the Ones
who Believe Before**

the Evidence Mounts
{*God is Angry* 69.74}

The dream is now in a different setting where I am shown a representation to help me understand something. I do not see it literally. **I am standing in what I know to be heaven. In front of me are three very majestic thrones. I know that even the thrones are holy. Around the three thrones stand many and many beyond many angels, each waiting to do a bidding, to serve. The heavenly Father sits on the middle throne.** If I literally saw the Father in my present state on this earth, I know I would be consumed. **Jesus sits on the right side of the Father's throne. The Holy Spirit sits on the left side of the Father's throne. He has a tangible, physical body, yet He can be everywhere at the same time. I now seem to know that the three chimes represent the Father, Son, and Holy Spirit who sit before me. Although They are three separate Persons, They are as one,** and separately declare the sound of a chime. {*God is Angry* 69.75}

Editorial comment: The Three, Father, Son and Holy Spirit declare the sound of a chime like that of a clock. As this is in heaven, this chime signals that another heavenly day is through (the sixth and final great heavenly day of the six prophesied since Creation). The world turned 6000 years old on my birthday in 2016, one of FIVE signs that God provided to me to prove that time is short. For those who are not aware, Jesus promised Adam that He would restore him to his precious Eden after **six great days or 6000 years** of TRANSGRESSION. From the Book of the Law and the Testimony, the angel tells us the exact date when Adam sinned. See my paper "What time is it" for all the details. Judgment on the SDA Church for its apostasy is poured out in the lull **after** the sounding of the chimes. As the chimes have already sounded, that judgment of fire could happen at any time.

Now I hear what sounds like rolling thunder along the dry river bed. Yet it comes down from the mountains and from everywhere. **I hear the voices of God the Father, Jesus, and the Holy Spirit speaking as one.** They are saying to look to the north for a sign of the early winged migration. Then I hear these words: "My tears will now burst forth and be so great that the ground will not absorb My tears, which are great because My heart aches. Great will be the flooding from My tears. The ground will move from My tears. The world will rejoice because the rain will finally come. Little do they understand that these are My tears that will come because of what I must now do. The ground will open up because of My wrath. Yet I suffer with great tears because of what I must now do. I asked each person to take the hand of Jesus. Your Savior waited with His hand held out for those who would decide to take it. I asked each, "Where are you looking?"⁴ My calendar shows that three and a half years are now over. It is time." {*The Tree, the Wood, the Truth* 70.5} [This prophesied torrential rains suddenly ended the prolonged drought that the world had been experiencing.]

The dream changes and I now see a depiction of **three identical thrones facing each other in a semi-circle.** I know that **the heavenly Father sits on one, Jesus sits on another one, and the Holy Spirit on the other.** What I see is shown in a way that I can understand. {*The Tree, the Wood, the Truth* 70.7}

I listen as **the Three** discussed how They would save the two beings they created on Earth. Even though They knew from the beginning that Adam and Eve would sin, I

understand that the discussion I witness is after Adam and Eve fell into sin.⁶ I hear Jesus speak of the creation of Adam and how He formed him from the dirt of the Earth. He speaks of how He caused Adam to sleep while He created Eve from one of Adam's right ribs, showing that her place was always to be by Adam's side as a helpmate. {*The Tree, the Wood, the Truth* 70.8}

Jesus pleaded with the Father and the Holy Spirit to carry out the plan to save Adam and Eve and the rest of mankind from Lucifer's deception. He spoke of how He was willing to leave His throne in heaven in order to save them. **I listen as the Father, Son, and Holy Spirit discuss the complete plan of salvation.** The discussion seems to go on for a while, but I do not know the time frame. Then the Three came to a united, unified decision. Backup plans were made for those who would not choose to follow the divine plan. {*The Tree, the Wood, the Truth* 70.9}

I listen as They selected, before they were born, those who would be invited to serve, some with great difficulty. Many individuals throughout earth's history would exist for the sole purpose of encouraging others. Each would stand as a testament to the universe of the great divine plan of salvation. **Since the Father, Son, and Holy Spirit knew the beginning, They also know the end.** They knew the path of many who walked for one purpose. I listen as Bible names are mentioned, such as Moses, the one who would receive God's Ten Commandments; Stephen, the one who would be stoned; Abraham who would give birth to the Israelite nation; Noah who would build the ark; Enoch, who would walk with God, and many others who would stand as prophets with messages, like Isaiah and Daniel. There were those who would serve along with Jesus, from John even to Judas. Even Ellen White was chosen as a fulfillment of the testimony of Jesus. {*The Tree, the Wood, the Truth* 70.10}

I know the following words were penned before they were written on earth. "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." Revelation 19:10. {*The Tree, the Wood, the Truth* 70.11}

Now I see the heavenly Father, the Son, and the Holy Spirit in what I know to be the city of Jerusalem on this earth. I watch as Jesus kneels on the ground, and with His bare hands, He digs a hole. **He looks up at the Father and the Holy Spirit.** In His hands the Father holds what I know to be the seed of a tree. The Father hands the seed to the Holy Spirit, Who hands it to Jesus. Jesus takes the seed and places it in the ground. He covers it with dirt and forms a small mound over it. Then He stands up, and the Three form a semi-circle around the mound of dirt. {*The Tree, the Wood, the Truth* 70.12}

At this point, I see **the Father and the Holy Spirit look at each other and then Jesus.** The Father reaches over and places His hands on the shoulders of Jesus. Jesus lowers His head. I hear Him speak, but I am unable to understand His words. I seem to know that it is time for a great separation. It is a very sad time, but it is necessary. Yet, it is a time of great rejoicing. {*The Tree, the Wood, the Truth* 70.16}

Instantly, I see the time when **Jesus became like a small seed. The Father reached over and placed it in the hands of the Holy Spirit.** I watch the Holy Spirit approach a woman who I know to be Mary, when she was engaged to Joseph. **The Holy Spirit**

places the seed in her womb. Now I hear the voice of the Father as He proclaims, “Here is My Son, who created the Earth from nothing, who created Adam from the dirt of the Earth, who removed a rib from Adam and created a woman. A woman will now give birth to a Son who will save all who call upon His name, Emmanuel.” In my mind, the following words from Matthew 1:23 seem to pour forth as if living water: “Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.” {*The Tree, the Wood, the Truth* 70.17}

He takes me to a room where a woman kneels by her bed. She folds her hands, bows her head, closes her eyes, and in silence begins to pray. I know who the woman is, but I do not know what she is praying. I ask the Herald if it is all right to share this part of the dream with her. He explains that I am to share it with her, because she is asking how she is to pray. She was told this dream before its posting for all to read. {*The Tree, the Wood, the Truth* 70.30}

The Herald says to look closely. I see what resembles smoke of different colors rising **from this person to the Father’s throne.**¹¹ **Jesus listens to the words as the Holy Spirit delivers them.** The Herald states that the Father waits with anticipation to hear the supplications spoken. They are a most fragrant aroma to Him. The woman’s tender words are not written or rehearsed but rather spoken from the heart. **This is what each of God’s people will do if they have taken the hand of Jesus.** {*The Tree, the Wood, the Truth* 70.31}

Jesus continues by saying, “It has been said that man cannot live by bread alone; he must have the meat as well. This is not the meat that contains blood; it is not the meat of the honeycomb, **but the meat which flows from God’s throne in My recorded words, inspired by the Holy Spirit.** Instead of living on bread and meat from God, many live on the desserts of emerging words, which are nothing more than zero nutrients and calorie-filled desserts, like the whipped-cream-filled doughnut that is soft to the touch, fragrant to the nose, delicious to the tongue, but totally worthless. The message you receive now is of great value, but many will spit it from their lips, because it leaves a bad taste in their mouth. {*Submission: A Message for Today* 71.6}