

***The Harbinger* – Synopsis and Commentary**

Is there a connection between 9/11 and the market collapses of September 17, 2001 and September 29, 2008 and the one that has already begun and will culminate in September, 2015? Is there a "God-Factor" at work? Is there a message behind these events, a message for America? Prayerfully read the following notes and quotations and see for yourself the amazing connections and learn the lessons that God intended for us.¹

Jonathan Cahn is a Messianic Jewish Rabbi and pastor best known for his best selling novel *The Harbinger* in which he compares the United States and the September 11, 2001 attacks, to ancient Israel and the destruction of the Kingdom of Israel.

Key Verses: Isaiah 9:9-10

And all the people shall know, even Ephraim and the inhabitant of Samaria, that say **in the pride and stoutness of heart**, "The bricks are fallen down, but we will build with hewn stones (*Gazit* Stones): the sycamores are cut down, but we will change them into cedars (*Erez* trees, lit. *Pinacea*)."

The situation in America is very similar to the situation in northern Israel before the Assyrians came in and destroyed the nation and took the rest away captive.

America was founded as a type of new Israel based upon Judeo-Christian principles (by Deists). The founders recognized that if we followed God's ways, He would bless us, and if we rejected His ways, He would curse us. America has supported Israel since its formation and most of the nations of the Arabian peninsula and was doubly blessed.²

Beginning in the 1960's with the growth of atheism and secularism, the Bible was removed from schools and the Ten Commandments from public display. Prayer has been prohibited in many state schools, and atheism and evolution are promoted. What is wrong in God's eyes became accepted and tolerated (e.g. sexual immorality, same-sex marriages, failure to administer proper justice) and what is right is viewed as wrong and not tolerated (e.g. spanking children, promoting righteousness, teachings of the Creator). The rights of the righteous are being slowly taken away and being replaced with godlessness. This a very poor trade - this is reminiscent of when Europe traded the productivity, creativity and inventiveness of the Jewish people (killing many of them, and many of those that were left returned to the land of Palestine), for the evil and tolerance of godlessness and the prophet and god of the Islamic religion.

¹ This Editor's commentary and sources are indicated in the footnotes and the last section of this document. Not all views herein are the opinions or findings of the Jonathan Cahn. Paragraphs may be paraphrases or synopses, and where passages are quoted directly, most are from the book *The Harbinger*, unless otherwise referenced. I encourage you to purchase the book (~\$10 on Amazon.com) and read it in its entirety.

² Genesis 12:3 "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 15:18-21 "In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates..."

God was talking to Abraham whose seed or descendents are the Israelites, the Edomites (through Esau) and the Arabs (through Keturah (Gen. 25:1-6) and Hagar (see Gen. 16; 21:9-21; 25:12-18).

Note: The U.S. thinks it can dispense with ISIS at the great river Euphrates, but God's promises cannot be upended. That land was promised to Abraham's descendents and so it shall be done.

Due to the godlessness pervading and accelerating in America, God has removed His hedge of protection around America and is sending us warning signals through certain harbingers (anything that foreshadows a future event; omen; sign: i.e. warning signs of danger and judgment to come).

From ancient Hebrew history and the prophet Isaiah (as quoted in chapter 9), there were 9 Harbingers that were to warn the people that judgment was coming. These signs as applying to America and their amazing fulfillments are listed in the book "The Harbinger" by Rabbi Jonathan Cahn. (Cahn is a variation of the name Cohen which means priest in Hebrew. He is of the Levitical line). These 9 are:

1. **The breach - The removal of the hedge of protection.** America attacked successfully by outside forces for the first time on 9/11.
2. **Terror from the Middle East**, esp. Assyria (Iraq) - terror as a rod of punishment. "Terrorism is the systematic application of terror, violence, and intimidation to achieve a specific end." The Arab language is similar to the Assyrian language of Akkadian. God used the Arabs to bring judgment upon America.
3. **The bricks came down - destruction happens.** The twin towers of the World Trade Center collapsed. They were made with older technology including bricks and were brought down.
4. **A statement of defiance - we will rebuild** even bigger, taller, stronger and better. This is not a statement of restoration but of defiance and arrogance. Who has said this? The mayor of New York City at that time, both senior and junior senators of New York state, the governor of New York, the then president of United States (Bush), the new mayor of New York City while the buildings were being rebuilt, and the new President of the U.S. (Obama).
5. **The Gazit Stone** - a hewn, smooth stone cut from a quarry, the cornerstone, which becomes a symbol, the embodiment of their vow, their confidence, and their defiance. In reality it is a symbol of the nation's rejecting of God's warning, of a spirit of defiance. A 20-ton stone called the Freedom Stone was donated and laid at the foundation of what was to be the new buildings. It was a symbol as evidenced by those in attendance at the public ceremony dedicating this Freedom Stone. Written on the stone was, "it will forever remain a symbolic cornerstone for the rebuilding of New York *and the nation.*"
6. **The fallen sycamores** - a sign of warning of the uprooting of a kingdom. The debris from the collapsing towers knocked over an English sycamore tree that was planted in a plot of ground near the buildings. The sound as it fell was the sound of warning and a call to redemption for those who symbolically hear it, and a sound of judgment for those who don't.
7. **The Erez tree planted in its place** – an evergreen tree (literally *pinacea*), stronger, taller, more imposing than the sycamore, and a sign of defiance. Though at its dedication it was called the Tree of Hope, in reality it was a symbol of defiance of God's call to repent.
8. **The Utterance of the defiant vow** of Isaiah 9:10 by an American leader in the nation's capital. On the third anniversary of 9/11, U.S. Senator and Vice-presidential candidate John Edwards recited the vow of Isaiah 9:10 and used it as the center piece of his speech to the Black Caucus in Washington D.C. He linked the events of

9/11 to that of the Assyrian attack on Israel and proclaimed that the nation *is* and *will be* rebuilding with dressed stone and cedars. He thought he was delivering an inspiring speech, but instead he was pronouncing judgment on America.

9. **The prophetic documentation of the vow** of Isaiah 9:10 by an American leader in the nation's capital as listed in the Congressional Record. On 9/12/2001, the Senate Majority Leader Tom Daschle, giving the nation's response to the events of 9/11 in front of both Houses of Congress and to the nation ("speaks to all of us") quoted Isaiah 9:10. He mentioned the inspiration behind the verse, quoted the verse and stated "this is what we shall do!" bringing its application from Israel to America. He unwittingly and prophetically pronounced judgment on America as well. "... that which had gone forth from Capitol Hill was the proclamation that identifies a nation in rebellion against God and the pronouncement of judgment upon this nation." p. 121.

On the testimony of two or three witnesses shall a matter be established. These two leaders both testified to the same fact, that the defiant vow spoken by all the people of Israel (through their leaders), now was spoken and applied to all the people of America (through their leaders). Furthermore, Obama, as the third witness, at his inaugural address mentioned the same concept, "we will rebuild" stronger, better, which if one does a Google search, turns up Isaiah 9:10 in the first few search results.

There comes a second warning:

"Divine anger, being a remedial force, will not cease until its purposes are wrought out... Therefore, if... Israel resisted one expression of the anger, another must be found."

"As the first stage of the judgments had been followed by no true conversion to Jehovah, the Almighty Judge, there comes a second."

Wall Street was named after a wall that the Dutch had built for protection against Indians, pirates and other marauders. Traders, merchants and bankers all did business in shops or booths along the street that ran along the wall. The city was eventually taken over by the British who tore down the wall but the name of the street that ran along the wall was still called Wall Street. Then 24 of the brokers doing business along that street signed on May 17, 1792 what is called the Buttonwood Agreement to develop what was known as the Buttonwood Association at 68 Wall Street under a buttonwood tree which is simply a different name for a sycamore tree.³ On March 8, 1817 this group became the New York Stock & Exchange Board which eventually became the New York Stock Exchange.

"The World Trade Center was a symbol of America's global financial and economic power." When it fell, it foreshadowed an economic fall, a financial and economic collapse which began the Great Recession in September 2008."

"The ultimate problem wasn't national security or defense or the Assyrians or even the attack. If a nation's underlying problem is spiritual, then all the political, economic, or military solutions will do nothing to remove it. Such things can only treat symptoms - the bricks and the sycamores. A spiritual problem can only be solved by a spiritual solution. Apart from that, every solution will end up producing another crisis." page 134.

³ See <http://www.business.illinois.edu/broker/course/lesson09/x1a.htm> and https://en.wikipedia.org/wiki/Buttonwood_Agreement

Harbingers lead either to calamity or redemption. If heeded, they lead to redemption; if not, then to calamity and destructive judgment.

The building campaign born of that defiance would end up producing a backlash. The campaign to strengthen America's national security and defense would require massive expenditures. The war on terror, the military campaigns in Afghanistan and Iraq, would add multiplied billions of dollars to the federal budget. Funds and resources that otherwise would have been used to strengthen the American economy were now diverted and drained away from investment.

The Monday after 9 / 11, the Federal Reserve Bank began dropping its interest rates until it went below the rate of inflation, essentially creating free money. This led to easy loans, easy money, easy mortgages and an exploding housing market. The phenomena would create credit bubbles throughout the economy. This would encourage inflows of capital from Asia to compound the problem. The path was ripe for a collapse.

"The attempt of the nation to defy the course of its judgment, apart from repentance, will instead, set in motion a chain of events to bring about the very calamity it sought to avert."

"The boom led to a crash which ended up engulfing the whole world. The dynamic keeps getting larger. It begins with the voicing of the ancient vow. Then it becomes a direction, then the policy of the entire nation, and then a collapse affecting the course of the entire world. The Harbingers draw in everything to themselves, from the Federal Reserve to the global economy." p.143

In God's system of time keeping, every 7th year is a Sabbatical year in which debts are canceled, credit, loans, etc., are rendered null and void. The day of the Jewish calendar when this event culminates is the 29th of the 6th Hebrew month of Elul. The second biggest stock market crash in the U.S. happened on Monday 9/17/2001 (6 days after 9/11). And the biggest stock market crash in the U.S. occurred when the markets reopened on Monday 9/29/2008. Both of these were on the 29th of Elul, exactly 7 Hebrews years apart to the day! The Sabbatical year in Hebrew is called the *Shemithah* year, aka⁴ the "year of release" or the "year of the fall." The warning signs were evident before the crash, with the collapse and bailout of mortgage giants Freddie Mac and Fanny Mae. The market collapse on September 29, 2008 was precipitated by the US Congress *not* passing a \$700 billion bailout plan for Lehman Brothers. The market fell **7%** or **777** points on that day. As most Christians are aware, the number 7 is God's number and a sign of His fingerprints. Only God could have orchestrated such a precise fall. These were not coincidences.

At the dedication of the temple in Jerusalem by King Solomon accompanied by the leaders of the Israelite nation, Solomon in his prayer foresaw the calamity that would befall his people if they turned from God. But they did not turn from their wicked ways.

Spiritual darkness engulfed the land and the nation departed from God. And then after years and years of mercy, judgment fell. And that judgment was only complete when it touched the Temple Mount, *the same place* where the nation's future had been

⁴ aka = "also known as"

consecrated to God, the same place that its apostasy had been foretold. The Lord had allowed the judgment to strike the nation's most sacred ground, the ground of its consecration. This ... is a critical principle. Take note of it. When judgment comes to such a nation once committed to God and once consecrated to His purposes, but now departed from his ways, the judgment will return to its ground of consecration, or to put it more concisely: *the nation's ground of consecration will become the ground of its judgment.*

The Temple Mount represented the nation's covenant with God. So its destruction is the ultimate sign that the covenant was broken. Yet even in that, there was mercy. It was a sign that God was calling the nation back, to remember the ground of its dedication and consecration to him....the foundation on which all its blessings rested.

If we go back 212⁵ years before 9/11/2001, on April 30th 1789, the government of the United States of America was established. The capital of the new country at that time was New York City. The inauguration took place in the Federal Hall on Wall Street. It is marked by a statue of George Washington with his hand outstretched palm down as he would have sworn on the Bible. On the base of the statue is a plaque commemorating that event. After Washington's inauguration and in his first presidential address, he made the following statements (boldfaced emphasis supplied):

"No people can be bound to acknowledge and adore the **Invisible Hand** which conducts the affairs of men more than those of the United States. Every step by which they have advanced to the character of an independent nation seems to have been distinguished by some token of **providential agency**.

"It would be peculiarly improper to omit in this first official act my fervent supplication to that **Almighty Being Who** rules over the universe, **who presides** in the councils of nations, and **whose providential aids** can supply every human defect, **that His benediction** may consecrate to the liberties and happiness of the people of the United States a government instituted by themselves for these essential purposes."

Washington also made the prophetic statement and warning:

"The **propitious smiles of Heaven** *can never be expected* on a nation that disregards the eternal rules of order and right **which Heaven itself hath ordained.**"

On April 30th, 1789 the proclamation had been made to the entire city to join the leaders in prayer for the beginning of this nation:

"On the morning of the day on which our illustrious President will be invested with his office, the bells will ring at nine o'clock, when the people may go up to the house of God and in a solemn manner commit the new government, with its important train of consequences, to the holy protection and blessing of the Most High. An early hour is prudently fixed for this peculiar act of devotion and is designed wholly for prayer."

⁵ Note the number. Analogous to the boiling point of water at 212°F, 212 years is a boiling point at which God's patience reaches an end and there is a change in His dealings with mankind.

After Washington's inaugural address, he led "the Senate and the House of Representatives on foot in a procession through the streets of the capital from Federal Hall, the site of the inauguration, to the place appointed for their prayers." p. 202

They walked to a small stone chapel known as St. Paul's Chapel. "The gathering would be recorded in the Annals of Congress as part of the first-ever joint session of Congress with an acting president. The inauguration of the United States, as we know it, began with a sacred gathering before God." "...the first collective act of the newly formed American government was to gather for prayer... undoubtedly to give thanks, and specifically to commit the future *into the holy protection and blessing of the Most High.*" p. 203

That church, and the property in front of it which the church owned, was the site of the consecration of America to the Most High.

The World Trade Centers which were destroyed on 9/11 had been built on the very property belonging to the church in which the consecration had take place! ***Ground Zero was America's consecration ground.***

"America ... was committed to God at the corner of what would become Ground Zero. It was here, at Ground Zero, that they all gathered—George Washington, John Adams, America's Founding Fathers. They all came here to the corner of Ground Zero to pray on the day that America's foundation was laid... as the consecrating act of that foundation. It was here that they came to commit the nation's future to God's *holy protection*. And it was here where that holy protection would be withdrawn." "...it's not only that America's ground of consecration is *at* Ground Zero; America's ground of consecration *is* Ground Zero."

"The sacred ground...the nation's hedge of protection broken... and the ancient principle... the ground of dedication becomes the ground of calamity... the judgment returns to the ground of consecration."

When the Twin Towers fell, all the buildings around them were severely damaged or destroyed except for one. And that was the church in which the country had been consecrated. It was called *the miracle* of 9/11. A single sycamore tree blocked the debris from hitting the church, but it was uprooted from the force. It was the Sycamore of Ground Zero, a Harbinger ("the sycamores are cut down"), and replaced with the *Eretz* tree, another Harbinger ("...but we will plant cedars in their place"). During the new tree's dedication, they called it the Tree of Hope, but it was rather an omen, a fulfillment of the ancient vow of pride and arrogance.

"The ancient principle—the ground of consecration becomes the ground of judgment."

"America ... was dedicated as a nation on 'Ground Zero' to God. But it was in Federal Hall that America, as a nation, was founded. On April 30, 1789, the two places were joined together, and once more on September 11, 2001. ... When the towers fell, a shock wave was sent forth from Ground Zero to Federal Hall. The impact was so great that it opened up cracks in the foundation."

"Just as King Solomon, on the day of dedication, gave a prophetic message concerning his nation's future. ... So Washington also gave a prophetic message concerning America's future, waiting for a future generation and appointed for the day of calamity, waiting to be revealed—a message less than thirty words long, and yet one of the most important messages ever given to the nation."

"The propitious smiles of Heaven can never be expected on a nation that disregards the eternal rules of order and right which Heaven itself hath ordained."

"...the eternal rules of order and right which Heaven itself has ordained ... would mean God's unchanging standards of morality... what's right and wrong."

"If America upholds God's eternal standards and follows His unchanging ways, then it will be blessed with His favor...His protection... His prosperity.... But if America should depart from the ways of God, if it should disregard His eternal standards, then the smiles of heaven, the blessings of God, will be withdrawn—its prosperity, its protection, and its powers would be taken away. He's giving a warning to the nation: The day America turns away from God will be the day that begins the removing of its blessings... And his words would be prophetic on several counts. America would be blessed with God's favor as no other nation had ever been blessed. But the day would come when the nation would do exactly as it was warned never to do. ... It would declare those eternal rules to be an offense and would strike them down. And the words of the warning would come true. The smiles of heaven would begin to fade... the blessings of God would be withdrawn."

"September 11—the removal of America's protection, the economic collapse, the failing of American prosperity ... each blessing would be removed on a site connected to that first inaugural day, the day of the warning, Ground Zero at St. Paul's—the nation's ground of consecration—and the crash of the New York Stock Exchange at Federal Hall—the site of America's foundation—where the warning was given."

"The purpose of the Harbingers is not to condemn America to judgment but to save it, to give it warning, to awaken it, and to turn it back from destruction. The Sixth Harbinger saved the chapel. So too redemption comes not only apart from calamity...but also through it."

"Return is the word behind everything. It's the word of the prophets. Behind every mystery and Harbinger a voice was calling, calling the nation back to God, and crying out, 'Return!'"

"As long as Israel continued its descent from God, the progression of warnings and judgment had to continue, so too with America." along with "periods of grace and relief... as in the years after 9/11." "...the progression continues, visible or invisible, above the surface or beneath it. And the voice of God continues to call."

"And if the nation doesn't listen? Then there comes calamity."

From the commentaries on Isaiah 9

"That which God designs, in smiting us, is to turn us to himself and to set us a seeking him; and, if this point be not gained by lesser judgments, greater may be expected..."

"Calamities...taking the form of ... economic disintegration or military defeat, disorder and division, the collapse of infrastructure, man-made calamities, calamities of nature, decline and fall. And, in the case of a nation so greatly blessed by God's favor, the withdrawal of all such blessings... Prosperity, protection, peace.... And in the case of a nation preeminent among the nations, it means the end of that preeminence... the collapse of empire... the removing of its crown."

"... 9/11 was a day of symbolic meaning. The World Trade Center was a symbol of America's financial power, America's global economic preeminence."

"And its fall would foretell the fall of America's financial economic power. ... the fall of the American empire, the end of the American age, warned of and foreshadowed by 9/11, and after its pattern...just as the vow of Isaiah 9:10 bears its fruit as in the next verses." (Isaiah 9:11-12)

Paraphrasing and substituting America for Israel (KJV):

(9:11-12) "Therefore the Lord shall set up the adversaries of America against it, and join its enemies together; ...and they shall devour America with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

(9:19) Through the wrath of the Lord of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

(10:3) Now what will you do in the day of punishment, when the destroying power comes from far away? To whom will you run for help? Where will you leave your riches?

"It's a prophecy of national destruction. ... the words of the vow of Isaiah 9:10 would actually usher in that destruction. ... The same spirit of defiance, first given voice in that vow, would ultimately lead the nation into a fatal mistake. It would rise up in defiance of the Assyrians [i.e. Muslim world]. That defiance, in turn, would lead the Assyrians [i.e. Muslims] to invade the land once more, but this time not as a warning ... but to destroy it."

But there is hope...

"God's will is that none should perish. Judgment isn't His desire... but His necessity. The good must bring evil to an end, or else it would cease to be good. And yet His mercy is still greater than judgment. His heart always wills for redemption. And therein lies the hope."

If there had just been ten righteous people in Sodom, it would not have been destroyed. If the nation of Israel had followed through on King Josiah's reforms, it would have remained.

"The call went forth from the leaders of Nineveh to all the city's inhabitants, to repent, to pray, and to seek God's mercy ... And God heard their prayers. And the judgment was turned away."

Did the prophecy fail? Was judgment averted?

"What should concern us more, that the judgment didn't happen as proclaimed or that thousands of lives were saved? You see, **the one who wills for judgment is man, not God. The heart of God wills for salvation. Greater than His judgments are His compassions.**"

"So Israel is warned but doesn't turn back and is destroyed. Sodom could have been saved for the sake of ten righteous people, but there weren't even ten, and the city was destroyed. The judgment of Judah is decreed but held back, averted for a set time, because of one righteous king. And Nineveh is told of its judgment by a prophet who doesn't even want the city to repent, but they repent nevertheless and their judgment is turned away."

"As long as America has breath and as long as God is merciful, there's hope. But the nation's hope is dependent... on its response to God's calling. ... The smiles of heaven cannot remain on a nation that disregards the ways of God. Since America has turned away from God, its blessings will likewise be removed and replaced with judgment."

"The message is return."

"It came when the dedication was finished ... God appeared to Solomon in the night to give him a word, an answer to the prayers he prayed on the Temple Mount. ... The prayers he prayed over the nation's future... for the day of its fall from God and the calamity it would suffer as a result. ... now God was giving Solomon the answer to his prayer and the answer for a nation under the shadow of judgment. This is the message now for America."

2 Chronicles 7:14

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Who are My people?

"As given to Solomon, My people would refer to the nation as a whole, and, more specifically, those within the nation who could genuinely be called the people of God, those who followed His ways."

"It's the call of God to a nation once dedicated to His purposes but now falling away from His will. It's the call of God to return... to those who follow His ways... to believers." "The call of repentance is for the righteous and unrighteous, the godly and ungodly alike. If the righteous had been the lights they were called to be, the nation would never have fallen as it did....in both Israel or America."

"Will humble themselves... An entire nation humbling itself?" (as with Nineveh)

"And pray and seek My face."

"America was founded on prayer. Therefore the removal of prayer from its public life was a central part of its fall from God. A nation that turns away from prayer will ultimately find itself in desperate need of it. The calamity returned America to the ground of its consecration—the nation was being called to return to God in prayer."

The initial burst of prayer and returning to God was a "momentary seeking for comfort in the face of calamity [and] has nothing to do with the prayer and change needed to turn away a nation's judgment—just as saying 'God bless America' has nothing to do with seeking His face.... i.e. by taking it seriously enough to turn away from everything else, from every other pursuit."

"And turn from their wicked ways.... **the crux of the matter—repentance.** With all the talk of God blessing America in the wake of 9/11, the great missing factor was repentance. Without that, everything else is null and void. America must face the magnitude of its moral and spiritual descent, the degrading of its culture... to the multitude of its idols... to its fall into ever deeper immoralities.... the idols of... carnality, impurity, greed, materialism, vanity, self-obsession... and the altars covered with the blood of its innocent. **Without a change of course, there can be no change of destination. Only in repentance can judgment be averted, and only in a true turning away from darkness to the light.**"

"The believers need to be the first to repent....from their apathy, from their complacency ... their compromises with darkness ... their omissions ... their serving of other gods... their sins committed in secret... their withholding of life... and their failure to fulfill their call...to be the light of the world. ... And if there is a turning...then He will hear from heaven and forgive their sins and heal their land."

"What will the end be? Judgment or redemption?"

"Or redemption born in judgment," "What does the future hold? What lies in store for America? Three words, it all rests on three words: *If My people!*"

And more specifically, "The nation's future resting on one word... *If*"

Commentary: What will happen next?

Since the USA, its leaders and its people have ignored the warnings of the events of 9/11, September 17, 2001 and September 29, 2008, and in fact have continued their descent into immorality, we may expect another judgment and warning from God. This decline was accelerated this year by "the dignity through marriage"⁶ of what God has called an abomination⁷ – that of nationwide same-sex marriage, a major red line for God that the U.S. stepped boldly, arrogantly over. Often there are three warnings, then destructive judgment.

Since the two financial crashes happened as warnings on the 29th of Elul, we can reasonably expect a third economic crash to begin in the month of Elul (beginning August 16) culminating on the 29th of Elul in 2015 (or the closest business day to it, *preceded by warning signs*. This would be exactly seven Hebrew calendar years since the crash of September 2008. Equating this to our Gregorian calendar would make it Sunday the 13th of September (or a stock market crash on Monday the 14th).⁸ The warning signs of the market decline and future implosion are already happening.⁹ If the trend holds true, the market will experience an even larger decline than the one in September 2008. Remember that it is not reason or logic, but God that has His hand in it!

For those familiar with Bible prophecy, I have studied many dates associated with significant events and discovered that *every* day-for-a-year prophecy has a beginning, middle, end or all points on a sabbatical year, whether that of the seven-year cycle or the 50th year (1st year of the next 7x7 year cycle) which is called the Jubilee year. There are only two pairs of back-to-back sabbatical years known in the ancient literature I have studied and fortunately these both line up. It also points to the fact that 1994 was the most recent Jubilee year, with September being the significant month. I believed this signified *a change in God's dealing with mankind*. Seven Hebrew calendar years later, we have the events surrounding 9/11 and the market crash of September 17, 2001. Seven Hebrew calendar years after that we have the major crash of September 29, 2008. Seven Hebrew calendar years later comes to September 13, 2015.¹⁰ Should we not expect something significant around then? There is more fascinating data that I have discovered surrounding this time frame, but that is best left for another paper.

⁶ This term has been used by a variety of same-sex marriage activists, their supporters and judges in deciding same-sex marriage cases, and is one used by Supreme Court Justice Anthony Kennedy in his opinion. "Justice Anthony Kennedy called the 'dignity' and 'profound hopes and aspirations' of the many loving couples who had been denied the recognition of marriage. See https://www.washingtonpost.com/opinions/the-trouble-with-the-dignity-of-same-sex-marriage/2015/07/02/43bd8f70-1f4e-11e5-aeb9-a411a84c9d55_story.html and http://www.slate.com/blogs/outward/2015/06/25/in_the_scotus_same_sex_marriage_case_a_dignity_rationale_could_be_dangerous.html for more details.

⁷ Leviticus 18:22 You shall not lie with a male as with a woman. It is an abomination.

Leviticus 20:13 If a man lies with a male as he lies with a woman, both of them have committed an abomination. They shall surely be put to death. Their blood shall be upon them.

⁸ As of this update, the stock market fell over 1000 points in the week beginning August 16, 2015 with a 540 point drop on the Friday.

⁹ Emergency measures fail to halt China's stock market nosedive. July ends on another low note as stocks record biggest monthly loss in almost six years, despite concerted efforts by Beijing to prop up the exchanges. The Shanghai composite index lost 10% this week alone and was down more than 14% for the whole of July and its slide is now reverberating around the global economy.

Plunging oil prices are leading to the lowest quarterly profit in at least 10 years for oil companies. This has caused enormous pain for investors in big oil. The price of West Texas Crude has lost more than half its value over the past year leading to a plunge in oil company stock prices.

¹⁰ You can verify these dates at: <http://www.chabad.org/calendar/view/month.asp>

The first of *Tishri*, the seventh month, begins the Feast of Trumpets or *Rosh Hashanah*, followed ten days later by the Day of Atonement or *Yom Kippur* on Wednesday, September 23. The Day of Atonement was a cleansing of God's Sanctuary, and in our modern day may be seen as a date for the cleansing of God's church. A modern-day prophet has seen in vivid dreams several times the coming shaking or destruction foretold in Ezekiel 9 as taking place during the work and school week followed by a cleansing by fire of fallen churches the following weekend.¹¹ Furthermore, in September 7, 2014, the messenger was told that the drought of the prior 3½ years was over and the earth would see torrential rains and precipitation "as a sign of God's tears over what He is about to do."¹² This has come true in a big way since then with record-setting or near record-setting torrential rains all over the globe.

On June 25, 2015 there was a prophetic warning pertaining to the Seventh-Day Adventist Church¹³ which was ignored and a red line crossed at its General Conference session in San Antonio, Texas.¹⁴ There are other signs and warnings that God has provided to indicate that *this is the time* for Him to act! It is time to cleanse His Church if they will not repent.

1 Peter 4:17 For the time is come that **judgment must begin at the house of God:** and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Judgment starts at the house of God and Ezekiel 9 is about to be fulfilled.

As I have mentioned to people for months, I believe we will see some amazing and troubling things beginning to happen in September of 2015. The information provided in Rabbi Cahn's book adds credence to this viewpoint. Here is a just a short list of other items that will likely occur in the following years as a result of the U.S. not heeding the warnings:

- Financial ruin. The nation is \$18.3 trillion in debt, or around \$154,000 per taxpayer.
- Capital controls to reduce flight of capital.
- Confiscation of cash and retirement accounts above a certain amount.
- Confiscation of property.

¹¹ http://www.formypeople.org/En/64_final_events_and_the_first_supper.shtml

¹² http://bibleplus.org/endoftime/end_of_time_messages.htm

¹³ http://www.formypeople.org/En/71_submission_a_message_for_today.shtml

¹⁴ This was a change to the *28 Fundamental Beliefs of the SDA Church* in which gender inclusion terminology replaced scripture quotations, and phrasing was added. "The review committee modified 21 of the 28 beliefs, and Artur A. Stele, a General Conference general vice president and chair of the Fundamental Belief Review committee, presented the proposed changes to the delegates. Many of the proposed changes were minor, such as the replacement of the word "which" with "that" to reflect modern usage. Instances of "man" and "mankind" were changed to "people" and "humanity" to make them gender inclusive." Source: <http://www.adventistreview.org/church-news/story2970-delegates-approve-landmark-update-of-fundamental-beliefs>

However, the most stunning changes were "To amend the *Church Manual*, Chapter 4, Pastors and Other Church Employees, page 34, Licensed Ministers" where the terms **minister** and **men** were removed and replaced with **pastors** and **individuals**. Thus the way was cleared for the women to be consecrated, that is, set apart as clergy to perform the various religious rituals and ceremonies of the Church. They would act in the full role as licensed pastors with all rights and privileges (excepting in church planting and merging) which is essentially ordination by any other name.

<http://www.adventistreview.org/%E2%80%8Bfourteenth-business-meeting>

- Physical devastation. Storms, floods, fireballs (asteroid impacts)
- The creation of a law that goes against the 4th commandment to honor the Sabbath day (seventh-day of the week)
- Reduced restraint on evil. Many killings. Further terrorist activity.
- Steadfast defiance of God's ways, and further entrenchment in a wicked mentality and a perverse view of justice.
- Further overt and covert attacks by the Muslim world and other nations on the U.S.

God calls us to return, but His patience is reaching an end. Turn, and repent from anything that separates you from God and Hold Fast. **Blessed are Those who Believe Before the Evidence Mounts!**

2 Chronicles 7:14

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Commentary

The following is one of the items that God was concerned about and referred to in a prophetic warning: "that when the votes were counted the way would be set clear for women to serve as pastors." It happened exactly as God foretold, though not as people were expecting. The other motion to allow Divisions to decide whether or not to ordain women was simply a distraction to cover up the real effort.

LICENSED MINISTERS - CHURCH MANUAL AMENDMENT

General Conference Session Agenda

Item 428-15 GS Licensed Ministers Amendment":

VOTED on July 10, 2015 at the **General Conference Working Session**

VOTED, To amend the *Church Manual*, Chapter 4, Pastors and Other Church Employees, page 34, Licensed Ministers, to read as follows:

From	To
<p><u>Licensed Ministers</u>—To give men an opportunity to demonstrate their call to the ministry, especially in the area of soul winning, prospective candidates are granted ministerial licenses by the conference. The granting of such licenses confers the opportunity to develop the ministerial gift.</p>	<p><u>Licensed Pastors</u>—To give individuals an opportunity to demonstrate their call to the ministry, especially in the area of soul winning, prospective candidates are granted <u>pastoral</u> licenses by the conference. The granting of such licenses confers the opportunity to develop the ministerial gift.</p>
<p>Licensed <u>ministers</u> are authorized to preach, to engage in evangelism, to lead out in outreach (missionary) work, and to assist in all church activities.</p>	<p>Licensed <u>pastors</u> are authorized to preach, to engage in evangelism, to lead out in outreach (missionary) work, and to assist in all church activities.</p>
<p>There are circumstances, however, where it is necessary for the conference to appoint a licensed <u>minister</u> to carry responsibility as a pastor or assistant pastor of a church or group of churches. In order to open the way for a licensed <u>minister</u> to perform certain pastoral functions, the church or group of churches being served must elect the pastor as a local elder. Then, since the right to permit the extension of a licensed <u>minister's</u> authority rests first with the division executive committee, it must approve the extension by specifically and clearly defining the additional functions licensed <u>ministers</u> may perform. The extended functions are limited only to the church or group of churches where the pastor is assigned and is an elder. After the division committee acts, the conference committee may act. (See p. 74.)</p>	<p>There are circumstances, however, where it is necessary for the conference to appoint a licensed <u>pastor</u> to carry responsibility as a pastor or assistant pastor of a church or group of churches. In order to open the way for a licensed <u>pastor</u> to perform certain pastoral functions, the church or group of churches being served must elect the pastor as a local elder. Then, since the right to permit the extension of a licensed <u>pastor's</u> authority rests first with the division executive committee, it must approve the extension by specifically and clearly defining the additional functions licensed <u>pastors</u> may perform. The extended functions are limited only to the church or group of churches where the pastor is assigned and is an elder. After the division committee acts, the conference committee may act. (See p. 74.)</p>

<p>The conference committee shall not extend the functions of a licensed <u>minister</u> beyond what has been authorized by the division committee. It also shall not authorize a licensed <u>minister</u> to perform the extended functions in any church beyond where the licensed <u>minister</u> is assigned and is an elder. A conference committee action cannot be substituted for church election or ordination to gospel ministry.</p>	<p>The conference committee shall not extend the functions of a licensed <u>pastor</u> beyond what has been authorized by the division committee. It also shall not authorize a licensed <u>pastor</u> to perform the extended functions in any church beyond where the licensed <u>pastor</u> is assigned and is an elder. A conference committee action cannot be substituted for church election or ordination to gospel ministry.</p>
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Commentary: Ministers are traditionally held to be men and the Bible specifies that the church leaders, i.e. bishops, elders and deacons be men (see 1 Timothy 3). Ellen White refers to “ministers in the desk”¹⁵ (pulpit) as only being men (and she herself declined to be labeled as a minister). Therefore to allow women to lead the churches in the role of minister, without calling them by that term, the *Church Manual* wording was creatively changed from **ministers** to **pastors** and the word **men** to **individuals** clearing the way for women to act as pastors (essentially the role and function of ministers) of churches.

While “ordination” is seen by many to be the laying on of hands by a church (which is a *type* of ordination), the *definition* of ordination does not include that. The definition of ordination as given by various sources is:

- Ordination is the process by which individuals are consecrated, that is, set apart as clergy to perform various religious rites and ceremonies.¹⁶
- The ceremony of bestowing a person with a position of religious authority — as when someone becomes a priest, minister, or shaman.¹⁷
- The official act or process of making someone a priest, minister, etc., the act or an instance of ordaining; the state of being ordained.¹⁸
- Ecclesiastical: the act or ceremony of ordaining; the fact or state of being ordained.¹⁹

In the Seventh-Day Adventist Church, the religious rites and ceremonies might include officiating at: baptisms, professions of faith, communions, weddings, funerals, infant dedications, ordination of elders, deacons and other church offices, and the primary delivery of sermons and exhortations.

By “relabeling” **minister** as **pastor** and using the gender inclusive term **individual** instead of **men**, licensed/credentialed/commissioned women pastors will have all the

¹⁵ The term “minister in the desk” or a variation thereof is used over 160 times in the CD ROM version of Ellen White’s writings. She ONLY uses this term with regards to men. The minister was essentially the leader over the members including men in the church. This position is different than Bible workers, women’s or children’s ministries or any role played by any biblical woman. Ordination is “the process by which individuals are consecrated, that is, set apart or consecrated as clergy to perform various religious rites and ceremonies” of that church.

¹⁶ <https://en.wikipedia.org/wiki/Ordination>

¹⁷ <http://www.vocabulary.com/dictionary/ordination>

¹⁸ <http://www.merriam-webster.com/dictionary/ordination>

¹⁹ <http://dictionary.reference.com/browse/ordination>

rights and permission given to an ordained male minister with the exception of a few items (church planting and merging churches among them). Thus in practice, these licensed or commissioned woman pastors will be ordained or “set apart as clergy to perform the religious rites and ceremonies” of the church including those on the list provided above. A rose is a rose by any other name and of course God saw through this deception and foretold it in the message given.

How does the North American Division (NAD) view the decision on the motion²⁰ rendered on Wednesday, July 8, 2015 at the General Conference Session?

1. “This vote does not determine whether or not women can serve as ministers. The Seventh-day Adventist Church has already decided that women may serve as credentialed ministers. Dan Jackson, president of the North America Division, said that regardless of whether or not they are ordained, the 107 women pastors currently laboring in the NAD will continue serving their churches and communities. **‘We will continue with our intention of placing as many women into pastoral ministry as possible.** We affirm the important role they play in reaching all of God’s children.’ ”²¹
2. Jackson also stated: “...it is important that we identify what the motion did not do: It did not disallow women from serving as commissioned church pastors.”²²

These changes, a fulfillment of what God foretold before the General Conference Session, are in direct opposition and rebellion to the word of the LORD. How so? Let’s do a brief review of the issue.

Hierarchy of leadership. In the Bible, the LORD clearly outlines the proper order of leadership and the importance of submission and obedience to those who are higher in authority.

- God the Father is above all
- Jesus to the Father
- The Church to Jesus (including His messengers)
- Husband to Jesus
- Wife to husband
- Children to parents
- Slave to master (encompasses employee to boss, seaman to captain, soldier to superiors, etc.)

This is the order established that God bids us follow. If we rebel against that order, God will reach out to us through an ever widening and intensifying circle of discipline in which He tries to bring us back to His way. If we stubbornly refuse, then eventually He will reject us.

Here is a sampling of verses emphasizing the above order.

²⁰ <http://www.nadadventist.org/article/1073742990/news/current-newspoints/newspoints-july-9-2015-women-s-ordination-divisions-may-not-decide>

²¹ *ibid*

²² <http://www.nadadventist.org/article/1073743001/news/current-newspoints/july-10-2015-reissued-statement-of-clarification-on-the-roles-of-women-in-ministry>

Ephesians 5:22-33

²² **Wives, submit yourselves unto your own husbands, as unto the Lord.**
²³ **For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.** ²⁴ **Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.** ²⁵ **Husbands, love your wives,** even as **Christ also loved the church,** and gave himself for it; ²⁶ That he might sanctify and cleanse it with the washing of water by the word, ²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Colossians 3:18

¹⁸ Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
¹⁹ Husbands, love your wives, and be not bitter against them.
²⁰ Children, obey your parents in all things: for this is well pleasing unto the Lord.
²¹ Fathers, provoke not your children to anger, lest they be discouraged.
²² Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;

1 Corinthians 11:3-10

³ **But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.** ⁴ Every man praying or prophesying, having his head covered, dishonoureth his head.
⁵ But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. ⁶ For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. ⁷ For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. ⁸ For the man is not of the woman: but the woman of the man.
⁹ **Neither was the man created for the woman; but the woman for the man.** ¹⁰ For this cause ought the woman to have power [a symbol of authority] on her head because of the angels.

1 Corinthians 14:33-37

³³ For God is not the author of confusion, but of peace, as in all churches of the saints. [Therefore] ³⁴ Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. ³⁵ And if they will learn any thing, let them ask their husbands at home: for **it is a shame for women to speak in the church.** ³⁶ What? came the word of God out from you? or came it unto you only? ³⁷ If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

1 Peter 3:1-6

Likewise, ye **wives, be in subjection to your own husbands;** that, if any obey not the word, they also may without the word be won by the conversation of the wives; ² **While they behold your chaste conversation** coupled with **fear.** ³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; ⁴ But let it be the hidden man

of the heart, in that which is not corruptible, even the ornament of a **meek and quiet spirit**, which is in the sight of God of great price. ⁵ For after this manner in the old time the holy women also, who trusted in God, adorned themselves, **being in subjection unto their own husbands:** ⁶ Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1 Timothy 2:8-12

I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. ⁹ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; ¹⁰ But (which becometh women professing godliness) with good works. ¹¹ Let the woman learn in silence with all subjection. ¹² **But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.**

Do you get the picture? How can a woman be a leader of a church and still remain in proper biblical submission to her husband and by extension (as Paul writes) the men of the church who sit on the board or in the pews? What part of "Let the woman learn in silence with all subjection. But I suffer **not a woman to teach, nor to usurp authority** over the man, but to be in silence" is difficult to understand? The NKJV renders the term "usurp authority," as "exercise authority," but usurp authority implies an active and willful taking away, which is what many women do, especially in the home and now by extension in the church.²³

It is not so much an issue of understanding, but rather of the **will**. And like with Satan's rebellion in heaven, failing to follow God's divine order is rebellion and stubbornness. Samuel said, "For **rebellion** is as the sin of **witchcraft**, And **stubbornness** is as **iniquity** and **idolatry**." (1 Samuel 15:23) and God has made it clear that no one engaged in witchcraft/sorcery, iniquity or idolatry will enter the kingdom of heaven.

From Adam, Cain, Abel, Seth, the offspring of Seth, Noah, Shem, Abraham, Isaac, Jacob, Levi, etc., those who administer the sacred rites and ceremonies (including burnt and thank offerings) have always been men. A woman acting as a prophetess or judge is not operating in a capacity as a priest.

Whenever a person, whether woman, man or angel, seeks to elevate themselves above the position for which God called them to, there was always a negative response **from God**. Satan rebelled and was cast out of heaven **by God**. Eve sought an exalted state and was brought down **by God**. Hagar exalted in her pregnancy, but was told **by God** to submit to Sarah, her mistress, Miriam sought to elevate her position and was struck by leprosy **by God**. Korah, though a Levite, sought to elevate his position and **by God** was swallowed up by the earth and those who followed him were burned up **by God**. King Uzziah tried to offer incense in the sanctuary and was struck with leprosy **by God**.

²³ Submission and deferral is most needed at points of differences, *not* points of agreement. The woman should examine herself and ask, "In points of differences with my husband that are not in violation of the clear word of God, do I willingly defer to him or do I continue to act based upon my opinion or viewpoint?"

Jesus only chose twelve men as His apostles and when Judas was replaced, they only considered men for this position. Paul and Peter give further emphasis to this concept that holy men are to be leaders of the church and for all to fulfill their God-ordained order in life.

Let's look at the Greek behind the words often used for leaders in the church, elders and bishops (as used in the KJV, ministers and overseers in other translations).

The word for elder in the Bible is Strong's number 4245 being πρεσβύτερος or presbyteros. Depending on the context this can mean either an elder (leader) in the church or an older man. This term is a masculine term. The feminine version: πρεσβυτέρα or presbyteras could be taken to be either an older woman or the wife of an elder or priest. Where plural, the Greek is πρεσβύτεροι or presbyteroi. In the scriptures the term elders (oi) refers to men.

- Acts 14:23 And when they had **ordained them elders** in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
- Acts 16:4 And as they went through the cities, they delivered them the decrees for to keep, **that were ordained of the apostles and elders** which were at Jerusalem.
- 1 Timothy 5:17 Let the **elders** that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.
- Titus 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and **ordain elders** in every city, as I had appointed thee:

In Paul's first epistle to Timothy, advice is given to Timothy regarding older and younger people in the church.

- 1 Timothy 5:1-2 Rebuke not an elder [older man], but intreat him as a father; and the younger men as brethren; the **elder women** [older women] as mothers; the younger [women] as sisters, with all purity.

In the second verse, the Greek text is πρεσβυτέρα or presbyteras, the feminine version of presbyteros, and should be taken within the context as most translations render it, *older women* to be consistent with the *younger women* in the next section of the verse as well as the *younger men* in the prior verse. According to a Wikipedia article, Presbytera (Greek: πρεσβυτέρα, pronounced presbytéra) is a Greek title of honor that is used to refer to a priest's wife, or in the context of the Christian Church, an elder's wife. Regardless of this option, *older women* is still the better rendering of presbyteras, and the context provides no justification for the ordination of women elders or leaders to officiate at communion and other sacred rituals and ceremonies of the church.

See the article <http://www.bible-researcher.com/anthropos.html> for a good treatment of the Greek endings and the implied masculine nature of the singular (os), and even the plural (oi), absent evidence to the contrary.

A bishop (English derivation from the New Testament Greek ἐπίσκοπος, epískopos, "overseer", "guardian") is an ordained or consecrated member of the Christian clergy who is generally entrusted with a position of authority and oversight.²⁴

For the office of bishop, Strong's number 1984 being ἐπίσκοπή or episkopē, it is clear that the bishop is to be a man. Besides translating the Greek word as bishop, some translations render it as overseer, elder or minister)²⁵

- 1 Timothy 3:1-5 (KJV) This is a true saying, If a man desire the office of a **bishop**, he desireth a good work. A **bishop** then must be blameless, **the husband** of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well **his** own house, having **his** children in subjection with all gravity; (for if a **man** know not how to rule **his** own house, how shall **he** take care of the church of God?)

While all believers are called to the ministry, to be representatives of the gospel of Jesus Christ, God has only called men to be the "ministers in the desk." Women may serve as bible workers, share, talk and lead out in women's and children's ministries, community services, and other capacities as authorized or implied by the scriptures, but **not** in the regular capacity as the minister or pastor of the local church. Nor should they administer the sacred rites or ceremonies of the church – that is a priestly role that has only been given to godly men. A prophetess falls under a different classification but even in their non-prophetic roles (i.e. as daughter, wife or mother), they still are subject to God's hierarchy of leadership. An overseer, minister or "elder who rules" cannot be a woman who then is in submission (deference) to the board or men of the church she is to oversee or rule. One cannot be an overseer and submissive to the same group at the same time; one cannot do two opposite functions at the same time.

As long as a woman serves in her role as permitted by the scriptures, she is blessed in her ministry. However, if she oversteps her authority as given by God by becoming a pastor or minister over men, God's hedge of protection and Holy Spirit is withdrawn from her and another spirit takes its place. The transition in the sermons given may be gradual, subtle, but eventually smooth things, tolerance of sin and error begins creeping into the woman's ministry. Church membership, tithes and offerings frequently fall, and the church's purpose and evangelistic zeal diminishes. This is Satan's plan, to create conflict and division in God's church. The Church is to be an army, not a nursery. A great and terrible army marching under the banner of Jesus.

Even if a church wants to promote a woman to be their pastor and leader, a godly woman will refuse, recognizing that **she is not to usurp authority** from the men in the church. But rather, she is to cultivate and support proper male leadership after the order of God. When the Church proposed that Ellen White become a minister, she crossed off those words in the document they sent her. Modern women should follow the same example.

By changing the wording in the Church Manual, God's prophetic warning: "that when the votes were counted the way would be set clear for women to serve as pastors" exactly happened, as the rest of the dream shows.²⁶

²⁴ <https://en.wikipedia.org/wiki/Bishop>

²⁵ http://biblehub.com/1_timothy/3-2.htm

Thus the Seventh-Day Adventist Church sinned greatly against the LORD, and as He stated, the Father is now justified in doing as He said, a purifying of the Church as foretold in Ezekiel 9 and the message, *Final Events and the First Supper*.²⁷

There is evidence that this could very well happen in September 2015.²⁸ Will it? Perhaps... But you can be certain that it *will* happen if the Church doesn't repent and turn from the path they have embarked on.

2 Chronicles 7:14

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and **turn from their wicked ways**; then will I hear from heaven, and will forgive their sin, and will heal their land."

May we all heed the LORD and repent from deviations to His way.

²⁶ http://www.formypeople.org/En/72_leaders_in_cloaks_and_masks.shtml

²⁷ http://www.formypeople.org/En/64_final_events_and_the_first_supper.shtml

²⁸ God has sent economic warnings to the U.S. on the last day of the sixth month of the Hebrew calendar for the past two Sabbatical cycles. These dates are 9/17/2001 (6 days after 9/11) and 9/29/2008, respectively the second largest and largest crashes in the New York Stock Exchange in U.S. History. Sunday, 9/13/2015 marks that Hebrew day this year, with an anticipated crash on Monday 9/14 when the markets open. Wednesday, the 23rd of September, 2015 is the Day of Atonement, the day of cleansing of God's Sanctuary. Can one view it as a possible day of cleansing of God's Church? If the market crashes on Monday the 14th, then it is more likely that the 23rd will be significant as well.